

# Aurora City Council Agenda

Aurora City Hall  
City Council Chambers  
2 W. Pleasant  
Aurora, Missouri

Tuesday, November 9, 2021 - 6 P.M.

1. CALL TO ORDER

2. PRAYER AND PLEDGE

3. ROLL CALL

Mayor Jason Lewis  
Chairman Pro Tem Dawn Oplinger  
Councilman Doyle Ferguson  
Councilwoman Theresa Pettit  
Councilman Tony Kennedy

4. PUBLIC COMMENT

A citizen desiring to speak on an item not on the agenda may do so at this time. Each citizen is limited to three minutes and the Council will not take action or discuss items at this time. Discussion should be limited to matters of City business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under "Public Comment" may become agenda items at a later date.

5. COUNCIL FORUM

Council Forum provides an opportunity for Council Members to share information with the rest of the Council regarding communications with constituents, meetings attended, request items to be put on the agenda, make requests of staff, or direct questions to staff regarding issues that are not on the agenda.

6. CONSENT AGENDA

Items listed on the 'Consent Agenda' are considered routine and shall be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired by a member of the Council, that item will be removed from the 'Consent Agenda' and placed on the regular agenda as a final item under 'New Business'.

6.I. Approval Of Minutes - City Council Regular Session October 26, 2021

Documents:

[AGENDA ITEM COVER SHEET CONSENT AGENDA.PDF](#)  
[10.26.21 MINUTES.PDF](#)

6.II. October/November 2021 Appropriations

Documents:

[APPROPRIATIONS OCT-NOV 2021.PDF](#)

## 7. OLD BUSINESS

- 7.I. Second Reading Ordinance 2021-3239 - Municipal Electric Service Agreement Between The City Of Aurora, Missouri And Empire District Electric Company  
First Reading of Ordinance No. 2021-3239 was completed on 10/12/2021 with changes needing to be made per the City Attorney regarding Section 9 of the agreement. Those changes have been made.

Documents:

[SECOND READING ORDINANCE 2021-3239 MUNICIPAL ELECTRIC SERVICES AGREEMENT AGENDA COVER SHEET.PDF](#)  
[ORDINANCE 2021-3239 ~ MUNICIPAL SERVICES AGREEMENT - CITY OF AURORA AND EMPIRE DISTRICT ELECTRIC COMPANY~2021.PDF](#)

- 7.II. Second Reading - Bill No. 2021-3240 Police Services Cooperative Agreement  
First Reading of Bill No. 2021-3240 was completed on 10/26/2021

Documents:

[SECOND READING OF BILL NO. 2021-3240 POLICE SERVICES COOPERATIVE AGREEMENT AGENDA COVER SHEET.PDF](#)  
[ORDINANCE NO. 2021-3240 POLICE SERVICE COOPERATIVE AGREEMENT.PDF](#)  
[POLICE SERVICE COOPERATIVE AGREEMENT.PDF](#)

## 8. NEW BUSINESS

- 8.I. Oath Of Office For New Police Officers And Pinning

Documents:

[AGENDA ITEM COVER SHEET OATH OF OFFICE.PDF](#)

- 8.II. Presentation & Discussion - Aurora Comprehensive Plan Survey Results - Aishwarya Shrestha, SMCOG

Documents:

[COMPREHENSIVE PLAN SURVEY RESULTS PRESENTATION AGENDA COVER SHEET.PDF](#)

- 8.III. Presentation & Discussion - Veregy Group

Documents:

[VEREGY GROUP PRESENTATION AGENDA COVER SHEET.PDF](#)

- 8.IV. First Reading Of Ordinance 2021-3241 Tethering And Transporting Dogs

Documents:

FIRST READING OF BILL NO. 2021-3241 TETHERING AND TRANSPORTING  
OF DOGS AGENDA COVER SHEET.PDF  
ORDINANCE NO. 2021-3241 TETHERING AND TRANSPORTING DOGS.PDF

8.V. First Reading Of Ordinance No. 2021-3242

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF  
AURORA, LAWRENCE COUNTY, MISSOURI, AS HEREIN PROVIDED BY  
ANNEXING CERTAIN UNINCORPORATED TERRITORY CONTIGUOUS AND  
ADJACENT TO THE EXISTING CORPORATE LIMITS OF THE CITY.

Documents:

COUNCIL AGENDA ITEM COVER SHEET TJCC PROPERTIES.PDF  
ATTACHMENT LIST.PDF  
APPLICATION FOR P AND Z MEETING.PDF  
PROPERTY REPORT CARDS.PDF  
DEED FROM COUNTY.PDF  
ZONING MAP.PDF  
SOUTH POINT RIDGE PUBLIC HEARING 185 FT LETTER.PDF  
SOUTH POINT RIDGE NOTICE TO NEWSPAPER.PDF  
PETITION REQUESTING ANNEXATION.PDF  
11.2.21 DRAFT.PDF

9. STAFF REPORTS/ORGANIZATIONAL BUSINESS

1. Board Liaison Reports
2. City Manager Report

10. ADJOURNMENT