

Aurora City Council Agenda
Aurora Police and Fire Facility - Training Room
106 S. Elliott Ave. Aurora, Missouri 65605
Tuesday, October 10, 2023 - 6 P.M.

1. CALL TO ORDER

2. PRAYER AND PLEDGE

3. ROLL CALL

Mayor Lewis

Chairman Pro Tem Kennedy

Councilwoman Oplinger

Councilwoman Pettit

Councilman Blades

4. PUBLIC COMMENT

A citizen desiring to speak on an item not on the agenda may do so at this time. Each citizen is limited to three minutes and the Council will not take action or discuss items at this time. Discussion should be limited to matters of City business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under "Public Comment" may become agenda items at a later date.

5. COUNCIL FORUM

Council Forum provides an opportunity for Council Members to share information with the rest of the Council regarding communications with constituents, meetings attended, request items to be put on the agenda, make requests of staff, or direct questions to staff regarding issues that are not on the agenda.

6. CONSENT AGENDA

Items listed on the 'Consent Agenda' are considered routine and shall be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired by a member of the Council, that item will be removed from the 'Consent Agenda' and placed on the regular agenda as a final item under 'New Business'.

6.I. Approval Of Minutes - City Council Regular Session Minutes September 26, 2023

Documents:

[CONSENT AGENDA COVER SHEET.PDF](#)
[09-26-2023 REGULAR SESSION MINUTES.PDF](#)

6.II. September/October 2023 Appropriations

Documents:

[SEPTEMBER OCTOBER 2023 APPROPRIATIONS.PDF](#)

7. OLD BUSINESS

7.I. Second Reading Ordinance No. 2023-3300 Valenciano Property Line Adjustment

Documents:

COUNCIL AGENDA COVER SHEET VALENCIANO PROPERTY LINE
ADJUSTMENT 914-924 S RINKER.PDF
ORDINANCE NO. 2023-3300 VALENCIANO PROPERTY LINE ADJUSTMENT
2ND READING.PDF
ATTACHMENT LIST VALENCIANO.PDF
APPLICATION AND RECEIPT VALENCIANO.PDF
PROPERTY REPORT CARDS 914-924 S RINKER VALENCIANO.PDF
DEED FROM COUNTY 914 S RINKER VALENCIANO.PDF
DEED FROM COUNTY 924 S RINKER VALENCIANO.PDF
DRAFT 9.5.23 VALENCIANO.PDF
ORIGINAL PLAT VALENCIANO.PDF
NOTICE TO NEWSPAPER VALENCIANO.PDF
PUBLIC HEARING LETTER TO 185 VALENCIANO.PDF
SURVEY VALENCIANO.PDF
STAFF REPORT 914 924 S RINKER LOT LINE ADJUSTMENT
VALENCIANO.PDF

7.II. Second Reading Ordinance No. 2023-3301 Rackowitz Property Line Adjustment

Documents:

COUNCIL AGENDA COVER SHEET RACKOWITZE PROPERTY LINE
ADJUSTMENT 822 LAKEVIEW DRIVE.PDF
ORDINANCE NO. 2023-3301 RACKOWITZ PROPERTY LINE ADJUSTMENT
2ND READING.PDF
ATTACHMENT LIST RACKOWITZ.PDF
APPLICATION AND RECEIPT RACKOWITZ.PDF
PROPERTY REPORT CARDS RACKOWITZ.PDF
DEED FROM COUNTY RACKOWITZ.PDF
ORIGINAL PLATS RACKOWITZ.PDF
DRAFT 9.5.23 RACKOWITZ.PDF
NOTICE TO NEWSPAPER RACKOWITZ.PDF
PUBLIC HEARING LETTER TO 185 RACKOWITZ.PDF
SURVEY RACKOWITZ.PDF
STAFF REPORT 822 LAKEVIEW DR LOT LINE ADJUSTMENT
RACKOWITZ.PDF

7.III. Ordinance No. 2023-3302 Lot Split - McMasters

Documents:

COUNCIL AGENDA COVER SHEET MCMASTERS LOT SPLIT AT 9 W
HAWTHORNE.PDF
ORDINANCE NO. 2023-3302 LOT SPLIT - MCMASTERS 2ND READING.PDF
ATTACHMENT LIST MCMASTERS.PDF
APPLICATION AND RECEIPT MCMASTERS.PDF
PROPERTY REPORT CARD MCMASTERS.PDF
DEED FROM COUNTY MCMASTERS.PDF
ORIGINAL PLAT MCMASTERS.PDF
DRAFT 9.5.23 MCMASTERS.PDF
NOTICE TO NEWSPAPER MCMASTERS.PDF
PUBLIC HEARING LETTER TO 185 MCMASTERS.PDF
SURVEY MCMASTERS.PDF
PROPOSED PLANS FOR PROPERTY MCMASTERS.PDF

8. NEW BUSINESS

8.I. Discussion - Community Partnership Presentations

Documents:

[COMMUNITY PARTNERSHIP APPLICATIONS COVER SHEET.PDF](#)

8.I.i. Aurora Chamber Of Commerce Presentation

Documents:

[CHAMBER OF COMMERCE COMMUNITY PARTNER APPLICATION.PDF](#)

8.I.ii. Aurora Downtown Project Presentation

Documents:

[AURORA DOWNTOWN PROJECT.PDF](#)

8.I.iii. Aurora Martial Arts Outreach Presentation

Documents:

[AURORA MARTIAL ARTS OUTREACH.PDF](#)

8.I.iv. Children's Smile Center Presentation

Documents:

[CHILDRENS SMILE CENTER COMMUNITY PARTNER APP..PDF](#)

8.I.v. Come And Dine Presentation

Documents:

[COME AND DINE COMMUNITY PARTNER APP.PDF](#)

8.I.vi. For The Kids Presentation

Documents:

[FOR THE KIDS COMMUNITY PARTNER APP.PDF](#)

9. Resolution No. 2023-1945 KPM Letter Of Engagement

Documents:

[RESOLUTION NO. 2023-1945 COVER SHEET.PDF](#)
[AUDITING FIRM RECOMMENDATION.PDF](#)
[RESOLUTION NO. 2023-1945 KPM LETTER OF ENGAGEMENT.PDF](#)
[12-31-23 CITY OF AURORA ENG LETTER.PDF](#)

10. Resolution No. 2023-1946 Aurora Police And Fire HVAC Replacement Bid

Documents:

RESOLUTION NO. 2023-1946 COVER SHEET.PDF
RESOLUTION NO. 2023-1946 AURORA POLICE AND FIRE HVAC
REPLACEMENT BID.PDF
RESOLUTION NO. 2023-1946 BID SHEET CALCULATION.PDF

11. First Reading Of Ordinance No. 2023-3304 Dispose Of Surplus Property

Documents:

ORDINANCE NO.2023-3304 DISPOSE OF SURPLUS PROPERTY COVER
SHEET.PDF
ORDINANCE NO.2023-3304 DISPOSE OF SURPLUS PROPERTY.PDF

12. STAFF REPORTS/ORGANIZATIONAL BUSINESS

1. City Manager Report
2. Economic/Community Development Report

13. CLOSED SESSION

Pursuant to RSMo 610.021

(1) Legal actions, causes of action or litigation involving public government body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;

14. ADJOURNMENT