

Aurora City Council Agenda
Aurora High School - Commons Area
305 W. Prospect St. Aurora, Missouri 65605
Tuesday, May 9, 2023 - 6 P.M.

1. CALL TO ORDER

2. PRAYER AND PLEDGE

3. ROLL CALL

Mayor Lewis

Chairman Pro Tem Kennedy

Councilwoman Oplinger

Councilwoman Pettit

Councilman Blades

4. PUBLIC COMMENT

A citizen desiring to speak on an item not on the agenda may do so at this time. Each citizen is limited to three minutes and the Council will not take action or discuss items at this time. Discussion should be limited to matters of City business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under "Public Comment" may become agenda items at a later date.

5. COUNCIL FORUM

Council Forum provides an opportunity for Council Members to share information with the rest of the Council regarding communications with constituents, meetings attended, request items to be put on the agenda, make requests of staff, or direct questions to staff regarding issues that are not on the agenda.

6. CONSENT AGENDA

Items listed on the 'Consent Agenda' are considered routine and shall be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired by a member of the Council, that item will be removed from the 'Consent Agenda' and placed on the regular agenda as a final item under 'New Business'.

6.I. Approval Of Minutes - City Council Regular Session Minutes April 25, 2023

Documents:

[04-25-2023 REGULAR SESSION MINUTES.PDF](#)

6.II. April/May 2023 Appropriations

Documents:

[APRIL - MAY 2023 APPROPRIATIONS.PDF](#)

7. OLD BUSINESS

7.I. Second Reading Of Ordinance No. 2023-3285 Setting Service Fees For The City Of Aurora Cemeteries

Documents:

[ORDINANCE NO. 2023-3285 SETTING SERVICE FEES FOR THE CITY OF AURORA CEMETERIES 2ND READING COVER SHEET.PDF](#)
[ORDINANCE NO. 2023-3285 SETTING SERVICE FEES FOR THE CITY OF AURORA CEMETERIES 2ND READING.PDF](#)

7.II. Second Reading Of Ordinance No. 2023-3286 Setting Plot Sale Fees For Cemeteries

Documents:

[ORDINANCE NO. 2023-3286 SETTING PLOT SALE FEES FOR CEMETERY PLOTS 2ND READING COVER SHEET.PDF](#)
[ORDINANCE NO. 2023-3286 SETTING PLOT SALES FEE FOR CEMETERY PLOTS 2ND READING.PDF](#)

7.III. Second Reading Of Ordinance No. 2023-3287 Cost Share Program For Sidewalk Repair

Documents:

[ORDINANCE NO. 2023-3287 COST SHARE PROGRAM FOR SIDEWALK REPAIR 2ND READING COVER SHEET.PDF](#)
[ORDINANCE NO. 2023-3287 COST SHARE PROGRAM FOR SIDEWALK REPAIR 2ND READING.PDF](#)

8. NEW BUSINESS

8.I. Special Recognition Of Service To The City Of Aurora, Bob Journagan

8.II. National Police Week Proclamation

Documents:

[NATIONAL POLICE WEEK PROCLAMATION COVERSHEET.PDF](#)
[NATIONAL POLICE WEEK.PDF](#)

8.III. Firefighter Appreciation Day Proclamation

Documents:

[FIREFIGHTER APPRECIATION PROCLAMATION COVERSHEET.PDF](#)
[FIREFIGHTER APPRECIATION DAY.PDF](#)

8.IV. National Nurses Week Proclamation

Documents:

[NATIONAL NURSES WEEK PROCLAMATION COVERSHEET.PDF](#)
[NATIONAL NURSES WEEK.PDF](#)

8.V. First Reading Of Ordinance No. 2023-3288 Setting Tap Fee For Residential Sewer Taps

Documents:

[ORDINANCE NO. 2023-3288 SETTING TAP FEE FOR RESIDENTIAL SEWER](#)

TAPS COVER SHEET.PDF
ORDINANCE NO. 2023-3288 SETTING TAP FEE FOR RESIDENTIAL SEWER
TAPS.PDF

8.VI. First Reading Of Ordinance No. 2023-3289 Setting Tap Fee For Commercial Industrial Sewer Taps

Documents:

ORDINANCE NO. 2023-3289 SETTING TAP FEE FOR COMMERCIAL
INDUSTRIAL SEWER TAPS COVER SHEET.PDF
ORDINANCE NO. 2023-3289 SETTING TAP FEE FOR COMMERCIAL
INDUSTRIAL SEWER TAPS.PDF
ORDINANCE NO. 2023-3289 CPI INFLATION CALCULATOR.PDF

8.VII. Resolution No. 2023-1928 WWTP Entrance Road Culvert Replacement

Documents:

RESOLUTION NO. 2023-1928 WWTP ENTRANCE ROAD CULVERT
REPLACEMENT COVER SHEET.PDF
RESOLUTION NO. 2023-1928 WWTP ENTRANCE ROAD CULVERT
REPLACEMENT AGREEMENT.PDF
WATSON TO HOLMES (BID RECOMMENDATION)_2023-04-25.PDF
TABULATION OF BIDS.PDF

8.VIII. Resolution No. 2023-1924 Park Board Appointment - David Brammell

Documents:

RESOLUTION NO. 2023-1924 COVER SHEET.PDF
RESOLUTION NO. 2023-1924 PARK BOARD APPOINTMENT - DAVID
BRAMMELL.PDF

8.IX. Resolution No. 2023-1925 Park Board Appointment - Trevor Williams

Documents:

RESOLUTION NO. 2023-1925 COVER SHEET.PDF
RESOLUTION NO. 2023-1925 PARK BOARD APPOINTMENT - TREVOR
WILLIAMS.PDF

8.X. Resolution No. 2023-1926 Park Board Appointment - Cody Murray

Documents:

RESOLUTION NO. 2023-1926 COVER SHEET.PDF
RESOLUTION NO. 2023-1926 PARK BOARD APPOINTMENT - CODY
MURRAY.PDF

8.XI. Resolution No. 2023-1929 Park Board Appointment - James Pettit

Documents:

RESOLUTION NO. 2023-1929 COVER SHEET.PDF
RESOLUTION NO. 2023-1929 PARK BOARD APPOINTMENT - JAMES
PETTIT.PDF

8.XII. Vacate Request - Industrial Park PID#191001000000023000

Documents:

COUNCIL AGENDA COVER SHEET DOTY REAL ESTATE VACATE
REQUEST.PDF
ORDINANCE NO. 2023-3290 - VACATE REQUEST - DOTY REAL ESTATE,
LLC.PDF
APPLICATION AND RECEIPT.PDF
ATTACHMENT LIST.PDF
PROPERTY REPORT CARD.PDF
DEED FROM COUNTY.PDF
DRAFT 5.2.23.PDF
ORIGINAL PLAT.PDF
SURVEY - INDUSTRIAL PARK.PDF
PUBLIC LETTER TO 185.PDF
PUBLIC NOTICE TO NEWSPAPER.PDF
STAFF REPORT DOTY VACATE REQUEST.PDF

8.XIII. Resolution No. 2023-1930 Cost Share Program For Sidewalk Repair

Documents:

RESOLUTION NO. 2023-1930 SIDEWALK COST SHARE PROGRAM COVER
SHEET.PDF
RESOLUTION NO. 2023-1930 SIDEWALK COST SHARE PROGRAM.PDF
FINAL DRAFT SIDEWALK COST SHARE PROGRAM POLICY - CITY OF
AURORA AP.PDF
APPLICATION SIDEWALK COST SHARE PROGRAM.PDF
SIDEWALK COST SHARE AGREEMENT.PDF
SIDEWALK COST SHARE PROGRAM ESTIMATE SHEET.PDF

8.XIV. Special Event Application - Mercy 5K Run To Care

Documents:

COUNCIL AGENDA COVER SHEET 6TH ANNUAL MERCY AURORA RUN
TO CARE.PDF
2023-0004 6TH ANNUAL MERCY AURORA RUN TO CARE.PDF
2023-0004 6TH ANNUAL MERCY AURORA RUN TO CARE MAP.PDF

8.XV. Special Event Application - Raffle Drawing For Tristin Rinner

Documents:

COUNCIL AGENDA COVER SHEET SPECIAL EVENT RAFFLE DRAWING
FOR TRSTIN RINNER.PDF
2023-0010 RAFFLE DRAWING FOR TRISTIN RINNER.PDF

9. STAFF REPORTS/ORGANIZATIONAL BUSINESS

1. City Manager Report
2. Economic/Community Development Report

10. ADJOURNMENT

