

**AURORA PLANNING AND ZONING COMMISSION  
AGENDA**

**REGULAR SESSION  
AURORA CITY HALL, COUNCIL CHAMBERS  
Tuesday, June 16, 2015 at 7:00 PM**

**I. Call to order**

- II. Roll Call:**
- |                    |                         |
|--------------------|-------------------------|
| Chairperson:       | Regina Payne (2019)     |
| Vice Chairperson:  | Rita Engeldinger (2017) |
| Commission Member: | Heidi Ryan (2017)       |
| Commission Member: | Rick Boyer (2016)       |
| Commission Member: | Leslie Horner (2017)    |
| Commission Member: | Doris Colwell (2016)    |
| Commission Member: | Eddie Breeding (2018)   |
| Secretary:         | Kathie Needham          |

**III. Approval of Minutes**

Approval of minutes from meeting held on May 27, 2015 at 7:00 p.m.

**IV. New Business**

- A. Appointment of a Chairman (term expiring May 31, 2016)
- B. Appointment of Vice Chairman (term expiring May 31, 2016)
- C. Public Hearing – consider a request from Mercy Health Springfield Communities, f/k/a St. Johns Healthsystems, Inc. for annexation of their property located at southwest corner of Highway 60 and Lawrence County Road 1210 (township 26, range 25, section 17) into the city limits, and (2) zoning of the property to the A-1 Agricultural zoning district classification.
- D. Make a recommendation to city council to approve request for annexation from Mercy Health Springfield Communities, f/k/a St. John's Healthsystems, Inc.
- E. Consider changing meeting time to 6:30 p.m.

**V. Public Comment/Discussion**

**VI. Department Report**

**VII. Adjournment**

*Posted June 12, 2015 by Kathie Needham, City Clerk*

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

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**DATE:** June 16, 2015

**SUBJECT:** Approval of Minutes

**AGENDA NO. III**

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**AGENDA DESCRIPTION**

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Approval of Minutes

Approval of minutes from meeting held on May 27, 2015 at 7:00 p.m.

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**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
MINUTES**

**REGULAR SESSION  
AURORA CITY HALL, COUNCIL CHAMBERS  
Wednesday, May 27, 2015 at 7:00 PM**

**I. Call to order**

<b>II. Roll Call:</b>	Chairperson:	Regina Payne (2015)
	Vice Chairperson:	Rita Engeldinger (2017)
	Commission Member:	Heidi Ryan (2017)
	Commission Member:	Rick Boyer (2016)
	Commission Member:	Leslie Horner (2017)
	Commission Member:	Doris Colwell (2016)
	Commission Member:	Eddie Breeding (2018)
	Secretary:	Kathie Needham

All members were noted present.

**III. Approval of Minutes**

Approval of minutes from meeting held on January 20, 2015 at 7:00 p.m.  
Commissioner Ryan made the motion to approve the minutes from the meeting held on January 20, 2015 at 7:00 p.m. Commissioner Colwell seconded the motion.  
Motion passed with all members voting aye except Commissioner Boyer who was not in attendance at the meeting.

**IV. New Business**

**A. Public Hearing – Request from John Burch to keep chickens and domestic fowl in the city limits of Aurora.**

Chairman Payne made the motion to go into Closed Session. Time noted 7:02 p.m. Vice Chairman Engeldinger seconded the motion. Motion passed by a roll call vote with the following commissioners voting aye:

AYES: Payne, Engeldinger, Ryan, Boyer, Horner, Colwell, Breeding

NAYES: 0

Building Inspector White opened the hearing by saying a request had been received by John Burch for the commission to consider allowing domestic fowl to reside inside the city limits. Staff holds a neutral position on the matter.

John Burch, 700 Chickory Lane, stated to the commission that it's healthier to eat fresh eggs. Kids can learn responsibility through caring for the animals. Six hens can lay 14

dozen eggs in a month. New York allows chickens to be kept. Overall it's good for the wellbeing of individuals. He thanked the commission for hearing his request.

Chairman Payne moved to close the public hearing. Time noted 7:05 p.m. Commissioner Ryan seconded the motion. Motion passed with a roll call vote with the following commissioners voting aye:

AYES: Payne, Engeldinger, Ryan, Boyer, Horner, Colwell, Breeding

NAYES: 0

**B. Make a recommendation to city council to allow domestic fowl to reside in the city limits of Aurora**

Commissioner Ryan stated all cities and towns have regulations and ordinances and some neighborhoods even have covenants governing what can be kept. It is the homeowner's responsibility before moving to town to know the cities regulations. It's not the cities burden to make changes after someone has purchased property.

Commissioner Breeding had no issues with chickens being allowed if restrictions were enforced.

Commissioner Ryan added the city has enough problems with enforcement of ordinances and the commission should not be adding something else.

City Manager Randall stated there were advantages and disadvantages to allowing chickens. It's not uncommon for other cities to allow chickens to be kept inside the city limits. Our neighbors Monett, Mt. Vernon and Republic allow them. There would need to be restrictions to the number of chickens allowed and how they would need to be confined.

Members asked is licensing would have to be issued or a permit. Commission Horner stated you would have to have regulations to stipulate how they would be kept and the distance from each dwelling that would be allowable.

Commission Ryan moved to recommend to city council to not allow domestic fowl in "R-1", "R-2" or "R-3" neighborhoods. Commissioner Colwell seconded the motion. Motion passed with the following commissioners voting aye:

AYES: Payne, Engeldinger, Boyer, Colwell

NAYES: Horner, Breeding

**C. Discussion/Recommendation to consider a request from John Murrell for a new street light in the center of the 300 block of East Cofield St.**

Building Inspector White stated that John Murrell was building a new home and it was really dark. He concurred and recommended that a new light should be installed.

Commissioner Horner moved to recommend to city council the placement of a new street light in the center of the 300 block of East Cofield. St. Chairman Payne seconded the motion. Motion passed with the following commissioners voting aye:  
AYES: Payne, Engeldinger, Horner, Breeding, Boyer, Ryan, Colwell  
NAYES: 0

**D. Discussion/Recommendation to city council to reappoint Regina Payne to another term on the planning & zoning board**

Commissioner Ryan moved to recommend to city council the reappointment of Regina Payne for a term to expire on May 31, 2019. Commissioner Breeding seconded the motion. Motion passed with the following council members voting aye:  
AYES: Payne, Engeldinger, Horner, Breeding, Boyer, Ryan, Colwell  
NAYES: 0

**V. Public Comment/Discussion**

John Burch stated if you think chickens are a nuisance then you need to contend with barking dogs.

**VI. Department Report**

Building Inspector White reported that he had been working on roofs with contractors from the hail damage. He reported to date 325 permits had been issued and he anticipated there to be 800 before all repair has been done.

Commissioner Horner asked if council and planning and zoning could work together to put resolution to junk cars and home occupations. City Manager Randall stated that you can't enforce new changes on home occupations now as renewals have already been sent out for this year. Council might be more open to discussion on junk vehicles. Not all council members have the same opinion on that matter. The ordinance does need to be updated and reviewed against what is working for other cities. The commission insisted on a joint meeting with council to discuss these matters. City Manager stated that city staff will work to set up a joint session in the future.

**VII. Adjournment**

Commissioner Colwell moved to adjourn the meeting at 7:40 p.m. with Commissioner Ryan providing a second to the motion. Motion passed with all commissioners voting aye.

**APPROVED:**

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Regina Payne, Chairman

**ATTEST:**

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Kathie Needham, City Clerk, MMC/MPCC

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

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**DATE:** June 16, 2015

**SUBJECT:** Appointment of Chairman

**AGENDA NO.** IV (A)

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**AGENDA DESCRIPTION**

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Appointment of a Chairman (term expiring May 31, 2016)

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**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

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**DATE:** June 16, 2015

**SUBJECT:** Appointment of Vice-Chairman

**AGENDA NO.** IV (B)

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**AGENDA DESCRIPTION**

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Appointment of Vice-Chairman (term expiring May 31, 2016)

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**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

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**DATE:** June 16, 2015

**SUBJECT:** PUBLIC HEARING

**AGENDA NO.** IV (C)

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**AGENDA DESCRIPTION**

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Public Hearing – consider a request from Mercy Health Springfield Communities, f/k/a St. Johns Healthsystems, Inc. for annexation of their property located at southwest corner of Highway 60 and Lawrence County Road 1210 (township 26, range 25, section 17) into the city limits, and (2) zoning of the property to the A-1 Agricultural zoning district classification.

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**Notes:**



# City Of Aurora Planning & Zoning Department Application

Date of Application May 22nd 2015

Project Title & Type	Title as It Appears on Plans
<input checked="" type="checkbox"/> Annexation, Zoning & Concept Plan	<input type="checkbox"/> Board of Adjustments or Building Board of Appeals
<input type="checkbox"/> Preliminary Plat	<input type="checkbox"/> Exception to Subdivision Regulations
<input type="checkbox"/> Special Use Permit	<input type="checkbox"/> Zoning Code Amendment
<input type="checkbox"/> Rezoning & Concept Plan	<input type="checkbox"/> Vacation of Easement
<input type="checkbox"/> Minor Subdivision	<input type="checkbox"/> Vacation of Right of Way
<input type="checkbox"/> Final Plat	<input type="checkbox"/> Other _____

**Information**

Mercy Health Springfield Communities

Applicant's Name f/k/a St. John's Health System, Inc. Project Location See attached Legal Description  
 1235 E. Cherokee St.

Applicant's Address Springfield, MO 65804-2203 Existing Use Vacant Land

Proposed Use Medical

Phone/Fax/Mobile See contact person below Existing Zoning None

Relationship to Owner Same entity Proposed Zoning Ag. A-1

Description of Project: Annex property to allow City infrastructure and future development to the benefit of City and property owner.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Persons In Interest**

**Property Owner(s)**

Name	Address	Zip	Phone/Fax/Mobile
Mercy Health Springfield Communities f/k/a St. John's Health System, Inc.	1235 E. Cherokee St., Springfield, MO	65804-2203	See contact person below

**Mortgagees/Consultants**

\_\_\_\_\_

\_\_\_\_\_

**Contact Person**

Identify one person to serve as the contact for the Planning & Zoning Department during the review process. This will be the only person notified by the Planning & Zoning Department of meeting schedules. It will be his/her responsibility to notify the other parties who may be involved in the project.

Name	Address	Phone/Fax
Doug Stroemel,	500 Porter, Aurora, MO 65605	417-678-7852 (P) 417-678-7840 (f)

Administrator  
Mercy Hospitals Aurora-Cassville

Email: [Douglas.stroemel@mercy.net](mailto:Douglas.stroemel@mercy.net)



# City Of Aurora Planning & Zoning Department Application

## Owners Certification

I Certify that I am the person in interest and the information and exhibits herewith are true and correct to the best of my knowledge and that in filing this application, I am acting with the knowledge and consent of all persons in interest. Without the consent of persons in interest, the request action cannot lawfully be accomplished.

Name Carl N. Lawrence Address \_\_\_\_\_ Phone/Fax \_\_\_\_\_  
 Mercy Health Springfield Communities See above See above

## Staff Use Only

Application Accepted

Date \_\_\_\_\_

Property Owners within 185 feet of Property Notified

Time \_\_\_\_\_

Application requirements Complete

Received By \_\_\_\_\_

Fees Received \_\_\_\_\_

Pre-application conference was held with/on \_\_\_\_\_

## Fees Table

Plan Review	\$ 68.00 per hour
Plat Review	\$150.00 plus \$10.00 per lot
Minor Subdivision	\$ 50.00
Rezoning Fees	\$100.00 per application
Special Use Permit	\$100.00 per application
Board of Adjustment	\$100.00 per application
Building Board of Appeals	\$100.00 per appeal

PARCEL "A"

A TRACT OF LAND CONTAINING 72.36 ACRES, MORE OR LESS, IN SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), LAWRENCE COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SAID SEVENTEEN (17), RUNNING THENCE NORTH 277 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NEW U.S. HIGHWAY 60; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 2039.8 FEET TO AN IRON PIN ON THE SOUTH LINE OF PHILLIPS PETROLEUM PROPERTY; THENCE EASTERLY ALONG THE SOUTH LINE OF PHILLIPS PETROLEUM PROPERTY A DISTANCE OF 689.6 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE COUNTY ROAD, SAID POINT BEING 377.6 FEET SOUTHEASTERLY ALONG THE RIGHT-OF-WAY LINE OF SAID COUNTY ROAD FROM THE EASTERNMOST POINT OF THE INTERSECTION OF THE SOUTHEAST RIGHT-OF-WAY LINE OF NEW U.S. HIGHWAY 60, AND THE SOUTHWEST RIGHT-OF-WAY LINE OF THE AFORESAID COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE RIGHT-OF-WAY LINE OF SAID COUNTY ROAD TO THE EAST LINE OF SAID SECTION SEVENTEEN (17); THENCE SOUTH TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ); THENCE WEST 2631 FEET TO THE POINT OF BEGINNING; BEING A PART OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ), THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ), THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) AND THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ), ALL IN SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), IN LAWRENCE COUNTY, MISSOURI.

PARCEL "B"

ALL THAT PART OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) AND THAT PART OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), LAWRENCE COUNTY, MISSOURI, LYING SOUTH AND EAST OF U.S. HIGHWAY 60 AS THE SAME IS NOW LOCATED.

PARCEL "C"

ALL OF THE SOUTH HALF (S $\frac{1}{2}$ ) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), LAWRENCE COUNTY, MISSOURI.

EXCEPTING ANY PORTION OF ABOVE DESCRIBED PARCELS AS BEING ANY OF THE 2.75 ACRES OFF THE NORTHEAST CORNER AT JUNCTION HIGHWAY 60 AND LAWRENCE COUNTY ROAD 1210.

**Petition Requesting Annexation of Property  
to the City of Aurora, Missouri**

Petitioner, Mercy Health Springfield Communities, f/k/a St. John's Healthsystem, Inc., having a principal address at 1235 E. Cherokee St., Springfield, MO 65804-2203("Petitioner"), hereby submits to the City Council of the City of Aurora, Missouri, as follows:

1. That the Petitioner is the owner of all fee interests of record of certain tracts of real property lying and being located in Section Seventeen (17), Township Twenty-Six (26), Range Twenty-Five (25) in unincorporated Lawrence County, Missouri; Section Seventeen (17), Township Twenty-Six (26), Range Twenty-Five (25) in unincorporated Lawrence County, Missouri; Section Seventeen (17), Township Twenty-Six (26), Range Twenty-Five (25) in unincorporated Lawrence County, Missouri; Section Seventeen (17), Township Twenty-Six (26), Range Twenty-Five (25) in unincorporated Lawrence County, Missouri EXCEPTING ANY PORTION OF ABOVE DESCRIBED PARCELS AS BEING ANY OF THE 2.75 ACRES OFF THE NORTHEAST CORNER AT JUNCTION HIGHWAY 60 AND LAWRENCE COUNTRY ROAD 1210, such real property being as further described in detail in Exhibit A attached hereto and incorporated herein (collectively the "Property").
2. That the Property is not now a part of any incorporated municipality.
3. That the Property is contiguous to the existing corporate limits of the City of Aurora, Missouri or shall be contiguous upon annexation.
4. That the Petitioner hereby requests that the Property, altogether and for each separate parcel, be annexed to and included within the corporate limits of the City of Aurora, Missouri, as authorized by Section 71.012 Revised Statutes of Missouri authorizing such voluntary annexation, and/or other applicable law.
5. That the Petitioner hereby requests the City Council of the City of Aurora to adopt an ordinance extending the limits of the City of Aurora to include the Property, which extension shall become effective immediately, pursuant to applicable law, upon approval of this Annexation Petition by ordinance adopted by the City of Aurora, Missouri.
6. That, pursuant to Section 71.012 Revised States of Missouri, and related statutes, the City of Aurora, Missouri is hereby requested to conduct such procedures and hearings as may be necessary and file such plans that may be necessary to complete the annexation of the Property into the corporate city limits of the City of Aurora, Missouri.
7. That this Petition shall run with the land and may be recorded so as to be effective also to authorize annexation from any successors and assigns, and the Owner, or such successors agree to file any subsequent petition for annexation as may be requested by the City to effect Annexation in the future.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

MERCY HEALTH SPRINGFIELD  
COMMUNITIES, Petitioner

Date May 22, 2015

By: [Signature]

State of Missouri )  
County of Greene )

Name: ALAN M. SCARROW

Title: PRESIDENT  
Duly Authorized

ss.

Alan Scarrow, being first duly sworn upon his/her oath, states that he/she has read the above and foregoing Annexation Petition and that the facts stated therein are true to the best of his/her knowledge, information, and belief.

Subscribed and sworn to before me this 22<sup>nd</sup> day of May, 2015.

[Signature]  
Notary Public

My commission expires:  
11/2/17

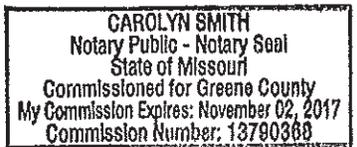


Exhibit A

ANNEXATION "PROPERTY" DESCRIPTION

PARCEL "A"

A TRACT OF LAND CONTAINING 72.36 ACRES, MORE OR LESS, IN SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), LAWRENCE COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF SAID SEVENTEEN (17), RUNNING THENCE NORTH 277 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF NEW U.S. HIGHWAY 60; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 2039.8 FEET TO AN IRON PIN ON THE SOUTH LINE OF PHILLIPS PETROLEUM PROPERTY; THENCE EASTERLY ALONG THE SOUTH LINE OF PHILLIPS PETROLEUM PROPERTY A DISTANCE OF 689.6 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE COUNTY ROAD, SAID POINT BEING 377.6 FEET SOUTHEASTERLY ALONG THE RIGHT-OF-WAY LINE OF SAID COUNTY ROAD FROM THE EASTERNMOST POINT OF THE INTERSECTION OF THE SOUTHEAST RIGHT-OF-WAY LINE OF NEW U.S. HIGHWAY 60, AND THE SOUTHWEST RIGHT-OF-WAY LINE OF THE AFORESAID COUNTY ROAD; THENCE SOUTHEASTERLY ALONG THE RIGHT-OF-WAY LINE OF SAID COUNTY ROAD TO THE EAST LINE OF SAID SECTION SEVENTEEN (17); THENCE SOUTH TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼); THENCE WEST 2631 FEET TO THE POINT OF BEGINNING; BEING A PART OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼), THE NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼), THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) AND THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼), ALL IN SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), IN LAWRENCE COUNTY, MISSOURI.

PARCEL "B"

ALL THAT PART OF THE SOUTH HALF (S½) OF THE SOUTHWEST QUARTER (SW¼) AND THAT PART OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), LAWRENCE COUNTY, MISSOURI, LYING SOUTH AND EAST OF U.S. HIGHWAY 60 AS THE SAME IS NOW LOCATED,

PARCEL "C"

ALL OF THE SOUTH HALF (S½) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION SEVENTEEN (17), TOWNSHIP TWENTY-SIX (26), RANGE TWENTY-FIVE (25), LAWRENCE COUNTY, MISSOURI.

EXCEPTING ANY PORTION OF ABOVE DESCRIBED PARCELS AS BEING ANY OF THE 2.75 ACRES OFF THE NORTHEAST CORNER AT JUNCTION HIGHWAY 60 AND LAWRENCE COUNTY ROAD 1210.

and including all public roads and rights-of-way adjacent to or included over such above-listed parcels and for which fee simple interests accrue thereto to such extent permitted by law.

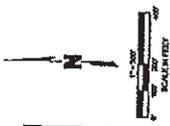
ALTA/MCSM SURVEY FOR  
**ST. JOHN'S HEALTH CARE SYSTEM, INC.**  
 ALL THAT PART OF SECTION 17, TOWNSHIP 28 NORTH, RANGE 28 WEST  
 LAWRENCE COUNTY, MISSOURI

**TRAVERSE TABLE**

Point No.	Bearing	Distance (ft.)	Easting (ft.)	Northing (ft.)
1	S 89° 52' 30" W	178.32	22782.78	291553.17
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37	S 89° 52' 30" W	178.32	22782.78	291553.17
38	S 89° 52' 30" W	178.32	22782.78	291553.17
39	S 89° 52' 30" W	178.32	22782.78	291553.17
40	S 89° 52' 30" W	178.32	22782.78	291553.17
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49	S 89° 52' 30" W	178.32	22782.78	291553.17
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55	S 89° 52' 30" W	178.32	22782.78	291553.17
56	S 89° 52' 30" W	178.32	22782.78	291553.17
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62	S 89° 52' 30" W	178.32	22782.78	291553.17
63	S 89° 52' 30" W	178.32	22782.78	291553.17
64	S 89° 52' 30" W	178.32	22782.78	291553.17
65	S 89° 52' 30" W	178.32	22782.78	291553.17
66	S 89° 52' 30" W	178.32	22782.78	291553.17
67	S 89° 52' 30" W	178.32	22782.78	291553.17
68	S 89° 52' 30" W	178.32	22782.78	291553.17
69	S 89° 52' 30" W	178.32	22782.78	291553.17
70	S 89° 52' 30" W	178.32	22782.78	291553.17
71	S 89° 52' 30" W	178.32	22782.78	291553.17
72	S 89° 52' 30" W	178.32	22782.78	291553.17
73	S 89° 52' 30" W	178.32	22782.78	291553.17
74	S 89° 52' 30" W	178.32	22782.78	291553.17
75	S 89° 52' 30" W	178.32	22782.78	291553.17
76	S 89° 52' 30" W	178.32	22782.78	291553.17
77	S 89° 52' 30" W	178.32	22782.78	291553.17
78	S 89° 52' 30" W	178.32	22782.78	291553.17
79	S 89° 52' 30" W	178.32	22782.78	291553.17
80	S 89° 52' 30" W	178.32	22782.78	291553.17
81	S 89° 52' 30" W	178.32	22782.78	291553.17
82	S 89° 52' 30" W	178.32	22782.78	291553.17
83	S 89° 52' 30" W	178.32	22782.78	291553.17
84	S 89° 52' 30" W	178.32	22782.78	291553.17
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86	S 89° 52' 30" W	178.32	22782.78	291553.17
87	S 89° 52' 30" W	178.32	22782.78	291553.17
88	S 89° 52' 30" W	178.32	22782.78	291553.17
89	S 89° 52' 30" W	178.32	22782.78	291553.17
90	S 89° 52' 30" W	178.32	22782.78	291553.17
91	S 89° 52' 30" W	178.32	22782.78	291553.17
92	S 89° 52' 30" W	178.32	22782.78	291553.17
93	S 89° 52' 30" W	178.32	22782.78	291553.17
94	S 89° 52' 30" W	178.32	22782.78	291553.17
95	S 89° 52' 30" W	178.32	22782.78	291553.17
96	S 89° 52' 30" W	178.32	22782.78	291553.17
97	S 89° 52' 30" W	178.32	22782.78	291553.17
98	S 89° 52' 30" W	178.32	22782.78	291553.17
99	S 89° 52' 30" W	178.32	22782.78	291553.17
100	S 89° 52' 30" W	178.32	22782.78	291553.17

**LEGEND**

- Point (Iron Nail, Brass Bolt, etc.)
- Boundary Line
- Right-of-Way Line
- Section Line
- Survey Line
- Reference to Previous Survey
- Reference to This Survey



UNITED STATES GOVERNMENT  
 GEOLOGICAL SURVEY  
 NORTH CAROLINA GEOLOGICAL SURVEY  
 PLAIN COORDINATE SYSTEM 1983  
 DATUM  
 ELECTRONIC TABLE OF COORDINATES

- SURVEYOR'S NOTES**
- This is a topographic survey made in accordance with the provisions of the laws of the State of Missouri.
  - The survey was made in accordance with the provisions of the laws of the State of Missouri.
  - The survey was made in accordance with the provisions of the laws of the State of Missouri.
  - The survey was made in accordance with the provisions of the laws of the State of Missouri.



ALTA/MCSM SURVEY FOR ST. JOHN'S HEALTH CARE SYSTEM, INC.

DATE: 12/20/2014

Drawn by: [Name]

Checked by: [Name]

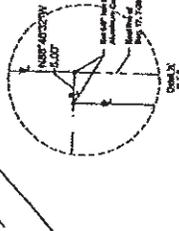
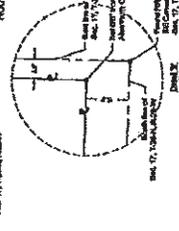
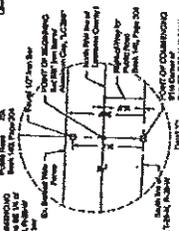
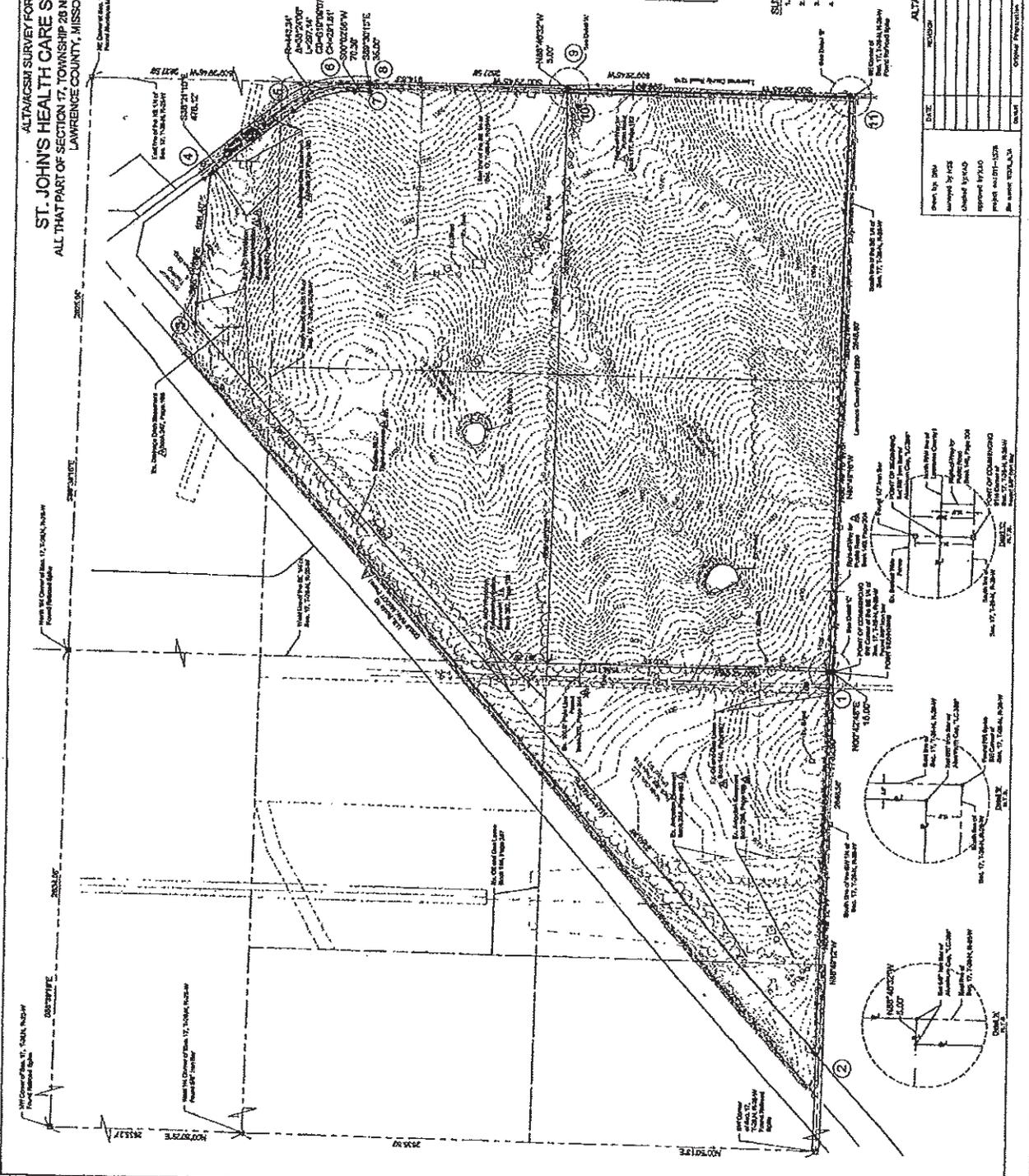
Approved by: [Name]

Project No.: 14-071-1278

File No.: 14-071-1278

Scale: As Shown

Sheet No.: 1 of 1





**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

---

**DATE:** June 16, 2015

**SUBJECT:** Make recommendation to city council to approve annexation request

**AGENDA NO.** IV (D)

---

**AGENDA DESCRIPTION**

---

Make a recommendation to city council to approve request for annexation from Mercy Health Springfield Communities, f/k/a St. John's Healthsystems, Inc.

---

**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

---

**DATE:** June 16, 2015

**SUBJECT:** Consider changing meeting time to 6:30 p.m.

**AGENDA NO.** IV (E)

---

**AGENDA DESCRIPTION**

---

Consider changing meeting time to 6:30 p.m.

---

**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

---

**DATE:** June 16, 2015

**SUBJECT:** Public Comment/Discussion

**AGENDA NO.** V

---

**AGENDA DESCRIPTION**

---

Public Comment/Discussion

---

**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

---

**DATE:** June 16, 2015

**SUBJECT:** Department Report

**AGENDA NO. VI**

---

**AGENDA DESCRIPTION**

---

Department Report

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**Notes:**

**AURORA PLANNING AND ZONING COMMISSION  
COMMUNICATION**

---

**DATE:** June 16, 2015

**SUBJECT:** Adjournment

**AGENDA NO. VII**

---

**AGENDA DESCRIPTION**

---

ADJOURNMENT

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**Notes:**