

"Improving the quality of life for Aurora"

AURORA CITY COUNCIL REGULAR SESSION AGENDA
Aurora City Hall, Council Chambers
Monday, April 14, 2014 at 7:00 p.m.

- I. CALL TO ORDER:**
- II. PLEDGE AND PRAYER:**
- III. ROLL CALL:** *Mayor Linda Barton*
Councilman Steve Ramirez
Chairman Pro Tem Lisa Rentfro
Councilwoman Doris Colwell
Councilwoman Henderson
- IV. APPROVAL OF MINUTES:**
- V. APPROVAL OF APPROPRIATIONS for March/April**
- VI. PUBLIC COMMENT**
- VII. COUNCIL FORUM**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
 - A.** *Resolution No. 2014-1315*
A Resolution of the City of Aurora, Missouri approving the request from Paul Ward for the construction of an accessory building in excess of 900 sq. ft. at 2 East Plumb Street
 - B.** *Resolution No. 2014-1324*
A Resolution approving specified items for disposal
 - C.** *Resolution No. 2014-1325*
A Resolution authorizing the Mayor to execute an agreement with Briggs/Fulp LLC
 - D.** *First Reading of Bill No. 2014-2986*
An ordinance authorizing the Mayor to execute the voluntary annexation petition extending the city limits to include unincorporated real property into the City of Aurora, Missouri
 - E.** *Resolution No. 2014-1326*
A Resolution of the City of Aurora, Missouri authorizing the donation of property from the Street Department to the Aurora Rural Fire Department
 - F.** *Review letter from park board committing funds for Phase II of the trails grant*
 - G.** *Review letter of commitment in support of purchasing items for the splash pad*
 - H.** *Park Board would like Council to consider suggestion of forming a "committee" to focus on the improvements of the Farmers Market*

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- I. *Resolution No. 2014-1327
A Resolution of the City of Aurora, Missouri authorizing the Mayor to execute an agreement with Security Storage for asbestos testing*

- J. *Request form Empire District Electric to change the street light on South and Oak Knoll from a 175w MV to a 150w HPS*

X. REPORTS

- A. *Board Liaison Reports*
- B. *City Attorney Report*
- C. *City Manager Report*

XI. QUESTIONS & ANSWERS

XII. ADJOURNMENT